

Chairperson: Sue Black  
Committee Analyst: Glenn E. Bultman, 278-5276

## **LONG RANGE LAKEFRONT PLANNING COMMITTEE**

Wednesday, May 4, 2011 – 11:00 a.m.  
Milwaukee Community Sailing Center  
1450 N. Lincoln Memorial Drive  
Milwaukee, WI 53202

### **AGENDA\***

#### **Scheduled Items:**

1. Introductions
2. Rules and Procedures/Milwaukee County Corporation Counsel
3. Process
4. Organizational Structure
5. Baseline Data
6. Criteria List
7. Ensuring Stability

\* Organizational Meeting, no public testimony will be taken

***ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 278-3937 (TTD), upon receipt of this notice.***